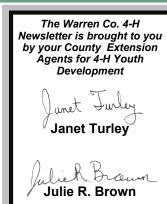
# WARREN COUNTY 4-H NEWSLETTER

Cooperative Extension Service Warren County
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Office Hours: Monday-Friday 8:00 a.m. to 4:30 p.m. (With the exception of Holidays)

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October/November 2023



# 4-H Kick-off Night

Kick-off Night Was Huge Success!

Over 650 youth and adults attended Kick-Off Night on August 31! Many thanks to our club leaders who showcased twenty-one different clubs. If you missed Kick-Off Night, it is not too late to join.

For the 2023-2024 program year Warren County is offering 22 different clubs: **Community Clubs:** Cloverbud & Woodburn-Rich Pond.

**Project Clubs**: Alpaca Angels, Art 2 Dream, Art Club, Cat Club, Cloverbud Alpaca Club, Cooking, Dog, Fishing, Homeschool Homesteaders, Horse, Leadership, Livestock, Natural Resources, Photography, Poultry, Rabbit & Guinea Pig, Sewing, Shooting Sports, & Small Engines Tractor.

After School Club: Dishman McGinnis club.

Go to our website: <a href="www.warrencountyextension.com/club-activities">www.warrencountyextension.com/club-activities</a> to get more information on club meeting dates and times.

Both Janet and Julie serve as contacts for Kick-Off Night.

### New 4-H Year has Begun!!

September is the time for new 4-H enrollment. That means anyone interested in being a member of 4-H (whether you are a current member or new member) must complete a new enrollment form. The 4-H year runs from September 1- August 31 each year. We have lots of exciting things to do in



4-H. Youth can join clubs, participate in projects, compete in events, learn about new things, and practice old skills. 4-H has something for everyone! Youth must be 9-18 years old by January 1, 2024, to be a regular 4-H member, and 5-8 years old by January 1, 2024, to be a Cloverbud member. Spread the word and join 4-H!

Janet and Julie both serve as contacts for 4-H enrollment.

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development

Community and Economic Development

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# **Upcoming Leadership Meetings**

Below is a list of Leadership Meetings scheduled through November. All meetings are held at the Warren County Extension Office unless noted!



Warren County 4-H Council - Sept 28th • 6 p.m. Warren County CEC Meeting – Oct 30th • 12 p.m. MCA 4-H Teen Council – Nov 13th • 5:30 p.m. Warren County 4-H Council – Nov 20<sup>th</sup> • 6 p.m.

### State Chicken/Turkey BBQ Contest

In July we had 4 youth to compete in the State 4-H Chicken/Turkey BBQ Contest. This contest tested skills in starting a charcoal fire on a grill, grilling a chicken or a turkey, testing for doneness, and testing for taste. We are happy to say that Warren County came home with 2 state champions! Results are as follows:



State Jr Chicken BBQ Jason Hoots- Grand Champion

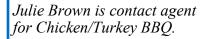
State Jr. Turkey BBQ Isaiah Ledbetter Grand Champion





State Sr. Chicken BBQ Jonas Hosay Blue Ribbon

State Sr. Turkey BBQ Christopher Sweets Blue Ribbon





### Community Needs Assessment

Kentucky Cooperative Extension Service recently launched a statewide survey with hopes of reaching thousands across the Commonwealth. In fact, our last survey received more than 38,000 responses, and we want to see that number grow. Knowing what matters to Kentucky means our services will matter to Kentucky. You might already know about our educational programs for agricultural production, youth development, nutrition, business development, and family

finances... but
our outreach has
grown even
more. We hope
you'll take our ten
-minute survey
found at
go.uky.edu/
serveKY and
encourage others
to do the same.
We want to hear
from all Kentucky
citizens ages 18



and up. Every voice matters.

After completing the online survey, scan the QR code to register for a chance to win a Coleman cooler. (\$100 value) Drawing held 12/19/2023.



### **KY State Fair Dog Show**

Congratulations to the Warren County 4-H Top Dog Club. Four of their 4-H members (Baylee Belcher, Elliott Heard, Macie Shaff, & Lainey Collins) competed in the KY State Fair 4-H Dog Show. Congratulations to these young ladies, their dogs, and their 4-H Club leaders. Lots of hard work shined!

Results included: Baylee Belcher- Jr. Showmanship Champion and Jr. Agility 1 Champion; Elliot Heard-Jr. Showmanship Reserve Champion; Macie Shaff-Jr. Obedience- 3<sup>rd</sup> Place and Agility 1- 3<sup>rd</sup> place. Special thanks to Amanda Shaff and Amanda Belcher for their hard work as club leaders.

Janet is the contact agent for Dog Club.

# State Fair Results

## Cloverville Results

Warren County was represented very well at the 2023 State Fair with over 88 exhibits. A special congratulations go to: **Anabeth Webster** for receiving Class Champion on Photography Careers in Health, **Baylee Belcher** on receiving Class Champion and Reserve Grand Champion on Jr Dog Posters and **Christopher Sweets** for receiving Class Champion and Grand Champion on Sr. Civic Engagement & Service.

Results of our county's participation as follows: Anabeth Webster - 3 blue, 2 red & 2 white ribbons; Anna Grace Stallings - 1 blue & 2 red ribbons; Aryah Hightower - 2 blue ribbons; Ashlyn Waters - 3 blue & 3 red ribbons; Austin Stallings - 1 red ribbon; Baylee Belcher - 1 blue & 4 red ribbons; **Brynn Pitchford** - 1 blue ribbon; Christopher Sweets - 17 blue, 5 red & 2 white ribbons; Isaac Hosay - 1 red ribbon; Jason Hoots – 2 blue, 2 red & 1 white ribbons; Jonas Hosay - 2 blue ribbons; Kenna Graham - 4 blue, 2 red & 1 white ribbons; Layna Taylor - 2 blue & 2 red ribbons: Maxwell VanSchenkhof - 2 red & 1 white ribbons; **Molly Whittaker** – white ribbon; Neal Brown - blue ribbon; Nealy Webster - 3 red & 1 white ribbons; Piper Hosay - 6 blue, 2 red & 2 white ribbons: and Thomas Brown white ribbon.

Julie is the contact agent for State Fair Cloverville.

### Poultry Club Strikes Again!

Congratulations to 11 Poultry project 4-H members who competed in poultry events at the KY State Fair. The kids coached by Julie Sweets did an outstanding job! We had several championships, check out our results!

Results include <u>Jr. Poultry Judging</u>- Dylan Klett, Taryn Turner, & Isaiah Ledbetter - Blue Ribbon; Sr. Poultry Judging – Jonas Hosay, Christopher Sweets, Jace Coles – Blue Ribbons; Hallie Whittaker – Red Ribbon; Christopher Sweets-Sr. Champion; Jace Cole-3<sup>rd</sup> Place; Jr. Avian Bowl- Piper Hosay & Neal Brown - Grand Champion Team; Brynn Pitchford, Taryn Turner, & Dylan Klett - Blue; Piper Hosay - Jr. Champion Overall Individual; Dylan Klett, Jr. Reserve Champion Overall Individual: Sr. Avian **Bowl**- Jonas Hosay and Molly Whittaker -Reserve Grand Champion Team; Christopher Sweets, Jace Coles, & Hallie Whittaker – 3<sup>rd</sup> place team; Jonas Hosay - Champion Overall Individual, Christopher Sweets – Sr. Reserve Champion Individual. A special thanks to Slim

Chickens for sponsoring the Poultry Club for these contests & Julie Sweets as Club Leader.



#### **Country Ham Results**

What do Thomas Brown, Kayley Hudnall, Isaac Hosay, Piper Hosay, Josh Martin, Layna Taylor, Christopher Sweets, Anabeth Webster, and Nealey Webster have in common? They were all participants in the 2023 State 4-H Country Ham Program.

On August 17th, the state competition was held during the Kentucky State Fair. We are very proud of our 9 youth who participated this year and compliment them on the completion of their project.

Each of these youth received two cured hams, ribbons, premiums, and the qualification to apply

for a scholarship. Isaac Hosay placed 1<sup>st</sup> in speech in the 2004-2005 age division and Kayley Hudnall placed 1st in ham 2009 age group. Special thanks is extended to Clifty Farms and Scottsville Processing Plant Manager, Tim Berry, for their donation of expertise and the facility for curing the hams.

Sign-ups for the 2024 Country Ham Project will be in November, so be watching your newsletters!

Julie serves as the Contact Agent for the 4-H Country Ham Program.



# SoKy Fair Results

Wow! 190 entries representing 25 4-H members were exhibited at the Southern Kentucky Fair in July. We had lots of outstanding entries. A total of 85 entries advanced to the Kentucky State Fair.

#### Congratulations to:

Akai Riley, Anabeth Webster, Ann Mahoney, Anna Grace Stallings, Aryah Hightower, Ashlyn Waters, Austin Stallings, Ava Wynn, Baylee Belcher, Christopher Sweets, Grace Brown, Isaac Hosay, Isaiah Ledbetter, Jack Mahoney, Jason Hoots, Jonas Hosay, Kenna Graham, Layna Taylor, Max VanSchenkhof, Neal Brown, Nealey Webster, Noraya Riley, Piper Hosay, Taryn Turner, and Thomas Brown.

A special thank you to everyone who assisted with set-up & entry of exhibits, watched the 4-H exhibits during the fair, and took down the exhibits when it was over. This program could not be conducted without volunteers helping throughout the week!!

Another big thank you goes to the Bowling Green Jaycees for conducting the SoKy Fair and allowing the 4-H members to be a part of the fair.

Julie serves as the contact agent for SoKY Fair Floral Hall.

### 4-H Club Officer Training

Are you interested in being a 4-H Club Officer? If so, start thinking about which office position you'd like to be. You will have to make a little speech in front of your club to let fellow members know a bit about yourself and your qualifications for that office. When you are elected by your club members, plan to attend the 4-H Club Officer Training on Thursday, October 26 at 6 p.m. At this training we will educate members about their new officer roles, have a mock meeting and present new officers with pins. This training will be at the Extension Office from 6-8 p.m. and will include pizza for supper. Please RSVP by October 24th.

Both Janet and Julie work with the 4-H Club Officer Training.

# County/Area Poster Art Results

Nineteen local 4-H youth enjoyed expressing themselves through art by entering the County 4-H Poster Art Contest. Cloverbud entries do not participate in competitive events so will be receiving special participation ribbons. The results of the Junior and Senior competition are listed below. Age category champions advanced to the 10-county competition hosted by Barren County this year.

The 2022-2023 Warren County 4-H Poster Art participants are as follows:

Cloverbud (Ages 8 & under as of January 1, 2023)-Randie Beard, Tillie Beard, Sam Carver, Bentley DeMoranville, Mauin Perez, Victor Perez, Akai Riley, Noraya Riley, Grace Robertson, Charlie Serauis, Bear Sweets, Tabitha Sweets, Lucy Walden & Violet Walden.

Junior Age Division (Ages 9-13 as of January 1, 2023)-blue ribbons: Abdiel Martinez, Rebecca Perez, Taryn Turner, Brooklynn Upchurch & Jason Hoots.

#### Area Results

Adbiel Martinez – White Ribbon - 9 year old Rebecca Chanchavac Perez – Red Ribbon - 11 year old

Taryn Turner – Blue Ribbon & Champion - 12 year old

Jason Hoots – Blue Ribbon & Champion - 13 year old

Julie is the contact agent for poster art.

### 4-H Council Members Needed

The Warren County 4-H Council is always looking for both teens and adults that want to help guide the 4-H program to improve our community. The 4-H Council meets 5 times a year in the evenings for about hour and half. During the meetings members review the treasurer's report, listen to program reports, and make decisions/suggestions on upcoming programs. If you would be interested in serving on the 4-H council, please contact Julie or Janet at the Warren County Extension Office.

Julie and Janet serve as contacts for the 4-H Council.

### **Culinary Challenge Teams**

Warren County had two Junior Culinary Challenge Teams to compete on August 12th at the Boone County Extension Office. Team 1 was made up of Chloe Adamson, Allie Ford, & Jordan Grimes, and Team 2 was made up of Neal Brown, Kenna Graham, & Piper Hosay. At the state contest, they were given a recipe of Bourbon Street Chicken to create. They were judged on their ability to follow the recipe, preparation skills, and talk about the nutritional value of the recipe.

The Senior Culinary Challenge Team included Abbey Bouldin, Shelby Ford, & Christopher Sweets. They were given 3 secret ingredients (radishes, dill, and sugar snap peas) to create a dish with. They were judged on creating a dish with the secret ingredients, preparation skills, and completing it on





time.

Both teams have been practicing since June for this competition along with their coaches Andria Higdon and Anna Sweets.

Team 2 (Neal, Kenna, & Piper) received 1<sup>st</sup> place in the Junior division!!

The Sr. Team (Abbey, Shelby & Christopher) received 1st place in their division!! They competed at the National Culinary Competition on October 3<sup>rd</sup> in Dallas, Texas and **placed 6th in the nation!** 

Julie is the contact agent for the Culinary Challenge Team.

# Piggy Bank Contest



The 2023 Piggy Bank Design Contest is a creative way for youth to learn the importance of saving money and reducing debt. Students will create a piggy bank of their own design with the following rules:

- ♦ Any K-12th grader
- Banks do not have to be in the shape of a pig.
- Banks must be created or decorated by the contestant.
  - Banks must hold coins.
- Banks cannot be larger than 12 inches x 12 inches x 12 inches (1 foot square)
- You may use or repurpose other containers.
- Deadline to enter is Friday, December 1<sup>st</sup>

The county winner will advance on to the district contest. District winners will have their name, grade, county and winning piggy bank displayed in the Capitol Rotunda in Frankfort during March & April 2024. For more information contact Julie at the Warren County Extension Office.

Julie is the contact agent for the Piggy Bank Design Contest.



# Cloverbud Camp was a Success!!

There were 29 cloverbuds and parents that attended Cloverbud Camp June 30-July2! All had a wonderful time and the cloverbuds got a taste of what 4-H Camp is really like. The campers participated in different classes like canoeing and fishing, night time activities, free swim, and roasting s'mores. Cloverbud Camp is open to all 5 –8-year-olds and a parent must attend as well. Watch your newsletter for more information on the 2024 Cloverbud Camp.

Julie is the contact agent for Cloverbud Camp.

# 4-H Camp



If you missed 4-H Camp this year you missed a lot of FUN! Warren County took the 2nd most we've ever taken with 143 campers, adult volunteers, and agents. Campers got to do lots of things like attend classes, swim, gaga ball, and much more. Watch upcoming newsletter for 2024 camping dates.

Many thanks to our adult and teen volunteers who served as cabin leaders and instructors during camp. We could not go to camp without you!

Both Janet and Julie work with 4-H Camp.



# West Kentucky 4-H Teen Retreat

Calling all 8th graders and up! A 4-H Camp retreat just for you! Spend a relaxing, leadership-based, fun-filled weekend with your friends and fellow teens from Western Kentucky. Activities will include fun classes, karaoke, dances, movies, mixers, luau, great food and more! The cost is \$90 and includes all meals, refreshments, lodging, classes and a T-shirt. Teen retreat dates are October 27-29<sup>th</sup> at West

Kentucky 4-H Camp. The deadline to register is Friday, October 6. Contact Janet Turley for more information.

Janet is the contact agent for West Kentucky 4-H Teen Retreat.



#### **State Fair Livestock Shows**

Congratulations to the following who showed their sheep and goats at the KY State Fair:

Ayda Doyle - lambs Emma Doyle - lambs Luke Renfro - lambs Akai Riley - goats Noraya Riley - goats Madison Metzger - goats



#### State Communication Contest

Wow! Five Warren County 4-H members competed at the State 4-H Communications Day and all of them did very well including one 4-H member winning state champion!

Congratulations to the following:

Jr. Animal Science - Baylee Belcher (Blue)

Jr. FCS - Neal Brown (Blue)

Jr. Foods – Macie Shaff (Blue)

Sr. FCS – Christopher Sweets (Blue/State Champion)

14-15 Year Old Mock Interview—Anabeth Webster (Blue)

Janet is the contact agent for Talk Meet and Julie is contact agent for Demonstrations & Mock Interview.

# State 4-H Horse Show

Congratulations to the following:

**Anne Howard Waugh** - 1<sup>st</sup> Jr. W/R/M Showmanship, 1<sup>st</sup> Trail Pleasure Walking Jr., 2<sup>nd</sup> Lite Shod Walking - All ages, 1<sup>st</sup> W/R/M Stock Seat Equitation Jr., 1<sup>st</sup> Open Flat Shod Walking - All Ages, and High Point Jr. W/R/M.

**Kenzie Rotermann** - 3<sup>rd</sup> Jr. W/R/M Showmanship, 1<sup>st</sup> Classic All Day Pleasure Walking Jr., 1<sup>st</sup> W/R/M English Equitation Jr., 1<sup>st</sup> Country Pleasure Walking Jr., and 2<sup>nd</sup> Trail Pleasure Walking Jr.

**Catherine lvy** - 1<sup>st</sup> Jr. Speed Showmanship, 10<sup>th</sup> Jr. Western Showmanship, 4<sup>th</sup> Jr. Trail, 5<sup>th</sup> Western Pleasure, 4<sup>th</sup> Ranch Pleasure Jr., and 5<sup>th</sup> Ranch Horsemanship Jr.

**Jack Starnes** - 7<sup>th</sup> Barrel Race Pony, 9<sup>th</sup> Pole Bending Pony, and 5<sup>th</sup> Stake Race Pony

Paige Burckhard - 1<sup>st</sup> OI Hunter Ground Handling, 1<sup>st</sup> Sr. Hunter Showmanship, 2<sup>nd</sup> Hunter Under Saddle, 1<sup>st</sup> Hunt Seat Equitation Sr., 2<sup>nd</sup> Dressage Seat Equitation Sr., 2<sup>nd</sup> Dressage Training Level Test 1, 1<sup>st</sup> Western Dressage, 1<sup>st</sup>/10<sup>th</sup> OI Ground Handling Western, 3<sup>rd</sup> Senior Trail, 1<sup>st</sup>/2<sup>nd</sup> Ranch Riding Senior, 8<sup>th</sup> Ranch Pleasure Sr., 1<sup>st</sup> Ranch Horsemanship Sr., 2<sup>nd</sup> Reining, Sr. High Point Hunter and Sr. High Point Western.

# **District Horse Show**

A total of ten Rough Riders 4-H Horse Club members competed at the recent District 6 4-H Horse Show that was held in early June. Congratulations to **Paige Burkhard** who achieved High Point with Zipmotized by Love in Hunter and Western Divisions plus Reserve High Point in Western Division with Wild Night. Also, **Anna Howard Waugh** won High Point Junior Walking/Racking/Mountain Division. Other participants included: **Avery Bennett, Kenzie Rotermann, Amelia Embry, Catherine Ivy, and Alexi Lancette.** 

# State Horse Contest Results

Members of the Rough Riders 4-H Horse Club have been working very hard all spring for their June state horse contests competition. Hard work certainly pays off! Congratulations to the following:

Anne Howard Waugh (2<sup>nd</sup> Horse Bowl Team, 1<sup>st</sup> Overall Individual Horse Bowl, 6<sup>th</sup>/8<sup>th</sup> Art Original Design, 9<sup>th</sup> Photography Posed and Candid, 8<sup>th</sup> Single Photo, 3<sup>rd</sup> Hippology Written Team, 2<sup>nd</sup> Individual Hippology Written, 3<sup>rd</sup> Judging Team, 10<sup>th</sup> Judging Individual, 5<sup>th</sup> Stations Team, 9<sup>th</sup> Individual Stations, 3<sup>rd</sup> Overall Team, and 3<sup>rd</sup> High Point Individual).

**Kenzie Rotermann** (2<sup>nd</sup> Horse Bowl Team, 9<sup>th</sup> Overall Individual Horse Bowl, 3<sup>rd</sup> Hippology Written Team, 3<sup>rd</sup> Horse Judging Team, 5<sup>th</sup> Stations Team, 3<sup>rd</sup> High Team Overall).

**Anna Rogers** (2<sup>nd</sup> Horse Bowl Team, 5<sup>th</sup> Hippology Written Team, 4<sup>th</sup> Horse Judging Team, 2<sup>nd</sup> Stations Team, 4<sup>th</sup> Overall Team).

**Brenna Bouldin** (2<sup>nd</sup> Horse Bowl Team, 6<sup>th</sup> Individual Horse Bowl, 5<sup>th</sup> Hippology Written Team, 4<sup>th</sup> Horse Judging Team, 2<sup>nd</sup> Stations Team, 3<sup>rd</sup> Individual Stations, 4<sup>th</sup> Overall Team).

**Catherine lvy** (6<sup>th</sup> Horse Bowl Team, 10<sup>th</sup> Horse Bowl Individual, 5<sup>th</sup> Hippology Written Team, 4<sup>th</sup> Horse Judging Team, 2<sup>nd</sup> Stations Team, 4<sup>th</sup> Individual Stations, 4<sup>th</sup> Overall Team).

**Trista Dewey** (6<sup>th</sup> Horse Bowl Team, 10<sup>th</sup> Horse Bowl Individual, 5<sup>th</sup> Hippology Written Team, 4<sup>th</sup> Horse Judging Team, 7<sup>th</sup> Horse Judging Individual, 2<sup>nd</sup> Stations, 4<sup>th</sup> Overall Team).

**Allie Ford** (6<sup>th</sup> Horse Bowl Team, 10<sup>th</sup> Horse Bowl Individual, 3<sup>rd</sup> Hippolgy Written Team, 3<sup>rd</sup> Horse Judging Team, 8<sup>th</sup> Horse Judging Individual, 5<sup>th</sup> Team Stations, 3<sup>rd</sup> High Team Overall, 9<sup>th</sup> Hippology Individual).

**Mazie Smith** (6<sup>th</sup> place Horse Bowl Team).

**Abbey Bouldin** (2<sup>nd</sup>/4<sup>th</sup> Sr. Art Original Design, 9<sup>th</sup> Hippology Individual Horse Judging).

## **Shooting Sports News**



The State 4-H Shooting Sports Contest was held in September and 43 Warren County 4-H members participated. We had shooters in nearly all the disciplines offered. Many thanks to our 24 certified coaches who run our shooting sports program. Many coached on a weekly basis from May through mid-September. We certainly could not have done it without them! Congratulations to the following for placing during the State Shoot as well as our State 4-H Shooting Teen Ambassadors, Harrison Shaff and Christopher Sweets.

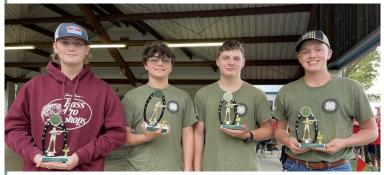
2nd place 22 Pistol (15-18 year division) Carver Woosley



2nd place 22 Rifle (12-14 year division) team-Jace Cole, Isaiah Ledbetter, Garrett Johnson, & Anthony Akridge

3rd place Compound Bare Bow Archery (12-14 year division)-Neal Brown

2nd place Flintlock Black Powder (12-14 year division) - Christopher Sweets



1st place Percussion Black Powder (12-14 year division) Anthony Akridge, Neal Brown, Christopher Sweets, & Isaiah Ledbetter 3rd place Black Powder Pistol (12-14 year division)

Team - Garrett Johnson, Anthony Akridge & Christopher Sweets

3rd place Black Powder Pistol (12-14 year division)
Anthony Akridge

2nd place Black Powder Pistol (12-14 year division) Christopher Sweets

2nd place Shotgun Division 2 (15-18 year division)



Team - Kelsey Turner, Elivia Heard, Hayden Shaff, Harrison Shaff, & Jack Cushenberry.

If you are interested in learning more about the Shooting Sports program, come to their information meeting on October 23<sup>rd</sup> at 6:00 p.m. at the Warren County Extension Office.



Janet is the contact agent for the Shooting Sports program.

# Basic Budget Bites - Are you overspending at the store?

Do you and your family know how much to budget monthly for groceries? A new tool is free on the UK Plan Eat Move website. It can help you find the cost for your family to eat healthy without breaking the bank. The Grocery Budget Calculator will show you how to enter your family's data. It will show you how much to budget for your household. Compare these findings to what you now spend on food. There are helpful ideas to make changes to your spending plan. Find the tool at <a href="https://">https://</a>

www.planeatmove.com/budget-calculator. While looking at the website, don't forget to check out healthy, low-cost ways to help with meal planning.

Written by: Amy Singleton, MS, RDN; Source: Planeatmove.com

### Teen Collects Canned Food

Where can you get hands-on fun with livestock AND contribute to a fundraiser? Layna Taylor combined the two in her Alpaca 2K Farm Walk to raise \$110 and 110 canned goods for the organization Feeding



America, Kentucky's Heartland. Participants in the fundraiser buddied up with an alpaca to walk a 2K track around the Alive N' Fuzzy Alpaca Farm located in Rockfield, KY. Layna & the 4-H Alpaca Club members along with Dr. Elaine Painter, owner of Alive and Fuzzy Alpaca Farm, coordinated this event. Way to go Layna! Janet is contact agent.

# Southern Regional Teen Leadership Conference

Neal Brown, Avery Cole, Harrison Shaff, & Christopher Sweets represented Warren County at this leadership conference in Crossville, TN. They were able to meet other teens across the southern region while attending leadership workshops and of course having some fun.

Janet is the contact agent for Southern Regional Teen Leadership Conference.



### Achievements Forms, Record Books, & Community Pride Forms Due Soon

August was the final month for the 2022-2023 4-H year. With this ending comes the opportunity for participation in 4-H RECORD BOOK JUDGING. If you were age 9 – 18 as of January 1, 2023, you are eligible to participate in this competition. The record book form that you need to complete can be picked up at the Warren County Extension Office. Secretaries, regardless of age, can submit their CLUB SECRETARY BOOK for judging. In addition, individual club members or a club can submit COMMUNITY SERVICE PROJECT RECORDS for competition.

for tips on how you can put together an entry.

Julie serves as the Contact Agent for Junior

completed by August 31, 2023. All records are due

to the Extension Office by October 16th. Call today

Julie serves as the Contact Agent for Junior Record Books, Achievement Application, Secretary's Book, and Community Pride Reports.



All information contained in these records must be

# KY State Fair Championship Drive

Congratulations to Madison Metzger who won 3<sup>rd</sup> Overall Market Goat Champion at the KY State Fair. Madison got to compete in the prestigious championship drive to determine overall goat winners. Way to go Madison! She was also KY Proud Reserve Grand Champion Market Goat.

Madison also showed beef cattle and received Reserved Champion Purebred Simmental Heifer, Kentucky Proud Reserve Champion Heifer, Champion % Bull, Reserve Grand Champion Bull and Overall Supreme Beef Showman.



# State 4-H Fashion Review

Congratulations to Ashlyn Waters for winning Semi-Finalist at the State 4-H Fashion Review held during Kentucky Teen Conference this year. This was her last year in 4-H and she went out with a bang!



## Mum is the Word!

Thanks to everyone who sold or purchased mums for the John Swack 4-H Scholarship Fund. We sold over 350 mums and raised over \$2,300 for the John Swack Scholarship Fund. High sellers are below:

1st Place – Lainey Collins, 2nd Place – Thomas Kirby, 3rd Place – Emma Thomas, 4th Place – Isaiah Ledbetter, 5th Place – Caroline Wimpee, 6th Place – Layna Taylor, 7th Place – Kenzie Rotermann, 8th Place – Josh Martin, 9th Place – Brooklyn Upchurch and 10th Place – Lillian Suleski.

### Alpaca Show Results

The SOKY Fair Alpaca Show was Saturday, Sept. 23<sup>rd</sup> at Alive and Fuzzy Alpaca Farm. There were 5 Seniors (Auslyn Cox, Piper Hosay, Anna Rogers, Jenna Sochor & Layna Taylor) and 3 Juniors (Dylan Klett, Zoe Playforth & Kenzie Pollacheck). Results were: Sr. Showmanship Champion – Jenna Sochor; Jr. Showmanship Champion – Zoe Playforth; Sr. Obstacles Champion – Piper Hosay; Jr. Obstacles Champion – Dylan Klett; Grand Champion Overall – Jenna Sochor; Reserve Grand Champion – Dylan Klett. Thank you to Debbie Dismon for judging the show and Dr. Painter for hosting the event.

Janet is the contact agent for the alpaca program.



# Kentucky 4-H Volunteer Forum

Dream It. Believe It. Achieve It. The Kentucky Volunteer Forum will be Thursday, February 22 - Saturday, February 24 at the Lexington Convention Center Hyatt Regency in Lexington, KY. Come for the workshops, networking, recognition, speakers, and seminars on wheels. This premier conference is unlike anything offered across the United States. Volunteers can choose up to 12 workshops to attend on Friday and Saturday and participate in seminars on wheels on Thursday. There is literally something for everyone. In the coming weeks we will have the workshop list to share with everyone.

The Warren County 4-H Council will sponsor the \$250 registration fee for the first 15 volunteers to sign up.

Early bird registration deadline is December 8.

Janet is the contact agent for KY Volunteer Forum

### Warren County 4-H Calendar

The following is a listing of upcoming 4-H events and activities. Anyone needing additional information concerning any of these events prior to our next mailing can contact our office:

(270) 842-1681 By Phone:

By Email:

Janet Turley ~ jturley@uky.edu
Julie Brown ~ julie.brown@uky.edu
5162 Russellville Road ~ Bowling Green, KY 42101 By Mail:



October 4-15 Paper Clover @ TSC

October 16 All Record Books Due to Extension Office

October 26 4-H Club Officer Training; 6pm October 27-29 West KY 4-H Teen Retreat

October 30 County Extension Council Meeting; Noon

October 31 Happy Halloween



November 5 Time Changes - Set Clocks Back 1 Hour; 2am

November 7 Election Day

November 13 MCA 4-H Teen Council Meeting; 5:30pm November 20 Warren County 4-H Council Meeting; 6pm

November 23-24 Warren County Extension Office CLOSED for Thanksgiving Break



December 1 Piggy Bank Contest Entries Due to Extension Office

December 2 Bowling Green Christmas Parade

December 8 Early Bird Registration Deadline for KY Volunteer Form

Woodburn Christmas Parade December 9

December 11 Area Achievement Banquet (Invitation Only) @ National Corvette Museum

December 22 thru Jan 1 Warren County Extension Office CLOSED for Christmas Break



January 8-13 Career Shadowing Books due to the Extension Office

Warren County Extension Office CLOSED for Martin Luther King Jr Day January 15



February 6 Capitol Experience February 14 Valentines Day

February 22-24 KY Volunteer Forum at Lexington Convention Center

#### Kentucky's Newest State 4-H Vice President

Congratulations to Avery Cole, our newly installed State 4-H Vice President! Avery began her year-long officer appointment on June 16 during KY 4-H Teen Conference. She will represent Kentucky 4-H at various events across the state including state fair and other prestigious events. She and her officer team will also be leading the State Teen Council which



meets quarterly. Congratulations again Avery! We are SO PROUD of you!

Janet is the contact agent for Teen Conference and Leadership Board Members.



## 4-H Emerald Three-Peat



For the 3<sup>rd</sup> year in a row, Warren County made history with another Emerald winner. Congratulations goes to Avery Cole who achieved this top honor during KY Teen Conference. Avery has worked hard for this award by being well rounded and active in a variety of leadership roles. Congratulations again Avery! Julie works with the Emerald candidates.

#### Warren County Nets Top County Award

At the recent KY 4-H Teen Conference that was held in June, Warren County received the top county award with 18 delegates. Special thanks to our volunteers Diane Cole and Anna Sweets for helping to chaperone the youth.

Janet is contact agent for Teen Conference.



**4-H's Long-reaching Effects**Compared to other youth, 4-Her's are:

more likely to contribute to their communities



2x more likely to be civically active

2x more likely to make = 1